Parcel: 24-00863-001 LARRY LINDBERG

Tuscarawas County Auditor | Tuscarawas County, Ohio



| | | | | | | | | | 1 |
|---|---|---|--------------|-----------------|--|---|----------------|---------|-------|
| SUMMARY | | | | | | | | | |
| Deeded Name | ZUCA | AL ROBERT J II & CONN | IIE G | | | | | | |
| Owner | ZUCAL ROBERT J II & CONNIE G 409 W 12TH ST DOVER OH 44622 | | | Taxpayer | | ZUCAL ROBERT J II & CONNIE G 409 W 12TH ST DOVER OH 44622 | | | |
| Tax District 24-GOSHEN TWP-INDIAN VALLEY SD | | ALLEY SD | Land Use | | 122-TIMBER LAND TAXED AT ITS "CAUV" AS LAND USED FOR THE COMMERCIAL GROWTH OF TIMBER | | | | |
| | | | | Class | | Agricu | Iture | | |
| School District | INDIA | INDIAN VALLEY SD | | Subdivision | | | | | |
| Neighborhood | 02000 | O-GOSHEN TOWNSHIP | | | | | | | |
| Location | TALL | TALL TIMBER RD | | Legal | | 1 8 3 PR W/2 SE 1 8 2 PR 7 27.541A | | | |
| CD Year | 2023 | | Map Number | 27 | | ı | Routing Number | 4010 | |
| Acres | 27.54 | 10 | Sold | 11/26/1996 | | ; | Sales Amount | 27,541. | 00 |
| VALUE | | | | CURRENT | CHAR | GES | | | |
| District | 24-GOSHEN TWP-INDIAN VALLEY SD | | | Full Rate | | .000000 | | | |
| Land Use 122-TIM | | TIMBER LAND TAXED AT ITS "CAUV" AS LAND | | Effective Rate | | | | | |
| | | FOR THE COMMERCI | AL GROWTH OF | Qualifying Rate | е | | | | |
| r | TIMB | | | | Prior | | First | Second | Total |
| | | Appraised | Assessed | Tax | | 0.00 | 0.00 | 0.00 | 0.0 |
| Land | | 96,080 | | Special | | 0.00 | 1.00 | 1.00 | 2.0 |
| Improvement | | 1,750 | 610 | Total | | 0.00 | 1.00 | 1.00 | 2.0 |

Year: 2024

| | Appraised | Assessed |
|---|-----------|--|
| | 96,080 | 33,630 |
| | 1,750 | 610 |
| | 97,830 | 34,240 |
| Υ | 7,070 | 2,470 |
| N | 0 | 0 |
| N | 0 | 0 |
| | 8,820 | 3,080 |
| | | 96,080 1,750 97,830 Y 7,070 N 0 N 0 |

| | Prior | First | Second | Total |
|---------|-------|-------|--------|-------|
| Tax | 0.00 | 0.00 | 0.00 | 0.00 |
| Special | 0.00 | 1.00 | 1.00 | 2.00 |
| Total | 0.00 | 1.00 | 1.00 | 2.00 |
| Paid | 0.00 | 0.00 | 0.00 | 0.00 |
| Due | 0.00 | 1.00 | 1.00 | 2.00 |

| TRANSFE | R HISTORY | | | | | | |
|------------|------------------------------|------------|-------------------|-------------|--------------|-------|-----------------|
| Date | Buyer | Conveyance | Deed Type | | Sales Amount | Valid | # of Properties |
| 11/26/1996 | ZUCAL ROBERT J II & CONNIE G | 3598 | JOINT SURVIVORSHI | • | \$27,541.00 | Ν | 2 |
| 11/26/1996 | TURKOVICH JOSEPH & MARY | 3598 | | | \$0.00 | Ν | 2 |
| LAND | | | | | | | |
| Туре | | | Dimensions | Description | | | Value |
| RW-RIGHT C | OF WAY | | 0.0910 | Acres | | | 0 |
| WD5-WOOD | S 20.000-39.999 | | 27.4500 | Acres | | | 96,080 |
| | | | | | Tota | I | 96,080 |

| SKE | TCH | | | | |
|------|-------------------------|------|-------|------------------|-------------------|
| Card | 1 | | | | |
| ID | Description | Size | Floor | Floor Area (ft²) | Living Area (ft²) |
| 1 | SHED | 168 | Total | 0 | 0 |
| 10 | CHICK HSE-CHICKEN HOUSE | 48 | | | |
| 11 | CHICK HSE-CHICKEN HOUSE | 48 | | | |
| 12 | CHICK HSE-CHICKEN HOUSE | 32 | | | |
| 13 | CHICK HSE-CHICKEN HOUSE | 32 | | | |
| 14 | CHICK HSE-CHICKEN HOUSE | 48 | | | |
| 15 | SHED | 160 | | | |
| 2 | SHED | 360 | | | |
| 3 | SHED | 216 | | | |
| 4 | LEAN TO | 144 | | | |
| 5 | LEAN TO | 32 | | | |
| 6 | SHED | 150 | | | |
| 7 | SHED | 144 | | | |
| 8 | LEAN TO | 120 | | | |
| 9 | SHED | 100 | | | |

| | | 13 |
|---|----|----|
| | | 12 |
| 1 | 15 | 11 |
| | | 10 |
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