## Parcel: 15-02078-000 LARRY LINDBERG



## Tuscarawas County Auditor | Tuscarawas County, Ohio

| SUMMARY                          |             |                     |                |                |                              |                |                 |                |         |         |                 |
|----------------------------------|-------------|---------------------|----------------|----------------|------------------------------|----------------|-----------------|----------------|---------|---------|-----------------|
| Deeded Name                      | MICH        | HAEL C POLAND       |                |                |                              |                |                 |                |         |         |                 |
| Owner                            | POLA        | POLAND MICHAEL C    |                |                |                              | 1              | POLAN           | D MICHAEL (    |         |         |                 |
|                                  |             | E 13TH ST           |                |                |                              |                |                 | 3TH ST         |         |         |                 |
|                                  |             | ER OH 44622-1128    | _              |                |                              |                |                 | R OH 44622-1   |         |         |                 |
| Tax District                     | 15-D        | OVER CITY/DOVER CSI | D              |                | Land Use                     |                |                 | IGLE FAMILY    | DWELL   | ING     |                 |
|                                  |             |                     |                |                | Class                        |                | Resider         | ntial          |         |         |                 |
| School District                  |             | ER CITY SD          |                |                | Subdivision                  |                |                 |                |         |         |                 |
| Neighborhood                     |             | 0-DOVER CORPORATION | ON 10          |                |                              |                |                 |                |         |         |                 |
| Location                         | 428 E       | 428 E 13TH ST       |                |                | Legal<br>56                  | '              | WHOLE 1612 1613 |                |         |         |                 |
| CD Year                          |             |                     |                | Map Number     |                              | Routing Number |                 |                |         |         |                 |
| Acres                            |             |                     |                |                | 04/21/2023                   |                | Sales Amount    |                |         | 182,050 | .00             |
| VALUE                            |             |                     |                |                | CURRENT                      | CHARG          | ES              |                |         |         |                 |
| District 15-DOVER CITY/DOVER CSD |             |                     |                | Full Rate      |                              | .000000        | )               |                |         |         |                 |
| Land Use 510-SINGLE FAMILY DWELI |             | _ING                |                | Effective Rate |                              |                |                 |                |         |         |                 |
|                                  |             | Appraised           | Assessed       |                | Qualifying Rate              | <u> </u>       |                 |                |         |         |                 |
| Land                             |             | 61,050              | 2′             | 1,370          |                              | Prior          |                 | First          | Secon   | d       | Total           |
| Improvement                      |             | 114,480             | 40             | 0,070          | Tax                          |                | 0.00            | 0.00           | )       | 0.00    | 0.00            |
| Total                            |             | 175,530             | 6′             | 1,440          | Special                      |                | 0.00            | 1.00           | )       | 1.00    | 2.00            |
| CAUV                             | N           | 0                   |                | 0              | Total                        |                | 0.00            | 1.00           | )       | 1.00    | 2.00            |
| Homestead                        | N           | 0                   |                | 0              | Paid                         |                | 0.00            | 0.00           | )       | 0.00    | 0.00            |
| 00C                              | N           | 0                   |                | 0              | Due                          |                | 0.00            | 1.00           | )       | 1.00    | 2.00            |
| Taxable                          |             | 175,530             | 6′             | 1,440          |                              |                |                 |                |         |         |                 |
| TRANSFER                         | HISTORY     |                     |                |                |                              |                |                 |                |         |         |                 |
| Date                             |             | Buyer               | Con            | veyance        | Deed                         | Туре           |                 | Sales          | Amount  | Valid   | # of Properties |
| 04/21/2023 F                     | POLAND MICH | HAEL C              |                | 504            | PRIVATE<br>OFFICER           |                |                 | \$182          | ,050.00 | N       | 1               |
| 10/13/2020 HUNKER BARBARA J      |             |                     |                | 1584           | WARRAN <sup>-</sup>          |                |                 | \$178          | ,000.00 | Υ       | 1               |
| 12/20/2019 RICE DONALD L JR      |             |                     | 9              | 01899          | AFFIDAVIT TOD<br>DESIGNATION |                |                 |                | \$0.00  | N       | 2               |
| 06/25/2010 F                     | RICE JR DON | ALD L               |                | 789            | WARRAN <sup>-</sup>          | TY DEED        |                 | \$144          | ,500.00 | N       | 1               |
| 03/08/2006 H                     | HUFFMAN BE  | TTY J               | g              | 90321          | CERTIFIC<br>TRANS            |                |                 |                | \$0.00  | N       | 1               |
| LAND                             |             |                     |                |                |                              |                |                 |                |         |         |                 |
| Туре                             | _           |                     |                |                | Dimensions                   |                |                 | cription       |         |         | Value           |
| FR-FRONT LOT                     | Γ           |                     | 1              | 100.0000       | X 200.0000                   | Effec          | tive - Fi       | rontage / Dept |         |         | 61,050          |
| 1                                |             |                     |                |                |                              |                |                 |                | Tota    | al      | 61,050          |
| DWELLING                         |             | -                   |                |                |                              |                |                 |                |         |         |                 |
| Card 1                           |             | O4 CINCLE FAMILY    | Camily Dooms   |                |                              | 0              | l loc4:         |                |         |         | V               |
| Style                            |             | 01-SINGLE FAMILY    | Family Rooms   |                |                              | 0              | Heati           | -              |         |         | Y               |
| Stories                          |             | 1.00                | Condition      |                | C                            | G-GOOD         | Coolii          | •              |         |         | Y               |
| Rec Room Area                    |             | 0                   | Year Built     |                |                              | 1940           | Grade           |                |         |         | C+8             |
|                                  |             | Year Remodeled      |                |                |                              |                | ace Openings    | i              |         | 1       |                 |
| Rooms                            |             | 5                   | Full Baths     |                |                              | 1              |                 | ace Stacks     |         |         | 1               |
| Bed Rooms                        |             | 2                   | Half Baths     |                |                              | 0              | Living          |                |         |         | 1,704           |
| Dining Rooms                     |             | 0                   | Other Fixtures |                |                              | 0              | Total           |                |         |         | 1,704           |
|                                  |             |                     |                |                |                              |                | Value           | •              |         |         | 114,480         |

Year: 2024

| SKETCH |                                    |       |             |                  |                   |  |  |  |  |
|--------|------------------------------------|-------|-------------|------------------|-------------------|--|--|--|--|
| Card   | 1                                  |       |             |                  | _                 |  |  |  |  |
| ID     | Description                        | Size  | Floor       | Floor Area (ft²) | Living Area (ft²) |  |  |  |  |
| Α      | 1SB (1 STORY BRICK)                | 1,704 | First Floor | 1,704            | 1,704             |  |  |  |  |
| В      | OFP (OPEN FRAME PORCH)             | 198   | Total       | 1,704            | 1,704             |  |  |  |  |
| С      | 2CBG (2 CAR ATTACHED BRICK GARAGE) | 460   |             |                  |                   |  |  |  |  |
| D      | MST=NV (MASONARY STOOP (NO VALUE)) | 20    |             |                  |                   |  |  |  |  |

