

Registration: 4806254

Year: 2023

LARRY LINDBERG

Tuscarawas County Auditor | Tuscarawas County, Ohio



SUMMARY

| | | | | | |
|-----------------|--|--------------------|------------|---|------------|
| Deeded Name | CHELSEA COX | | Taxpayer | COX CHELSEA | |
| Owner | CHELSEA COX 10159 STILLWATER RD SE UHRICHSVILLE OH 44683 | | | 10159 STILLWATER RD SE UHRICHSVILLE OH 44683 | |
| Tax District | 48-RUSH TWP-CLAYMONT SD | | Land Use | 1-LIKE REAL | |
| School District | 7901-CLAYMONT SD | | Park | | |
| Neighborhood | 00501-RUSH TOWNSHIP | | | | |
| Location | 10159 SE STILLWATER RD | | CD Year | 2019 | |
| Date Sited | 11/16/1994 | Date Acquired | 5/9/2017 | Home Make | SKYLINE |
| Home Model | CAM | Home Serial Number | 0735301H | Home Title Number | 7901472074 |
| Home Year | 1974 | Sold | 05/09/2017 | Sales Amount | 1,000.00 |

VALUE

| | | |
|-------------|-------------------------|----------|
| District | 48-RUSH TWP-CLAYMONT SD | |
| Land Use | 1-LIKE REAL | |
| | Appraised | Assessed |
| Improvement | 780 | 270 |
| Homestead | N 0 | 0 |
| OOC | N 0 | 0 |
| Taxable | 780 | 270 |

CURRENT CHARGES

| | | | | |
|-----------------|-----------|-------|--------|-------|
| Full Rate | 46.700000 | | | |
| Effective Rate | 33.266796 | | | |
| Qualifying Rate | 28.434329 | | | |
| | Prior | First | Second | Total |
| Tax | 74.85 | 4.15 | 4.15 | 83.15 |
| Special | 0.00 | 0.00 | 0.00 | 0.00 |
| Penalty | 4.38 | 0.42 | 0.88 | 5.68 |
| Total | 79.23 | 4.57 | 5.03 | 88.83 |
| Paid | 0.00 | 0.00 | 0.00 | 0.00 |
| Due | 79.23 | 4.57 | 5.03 | 88.83 |

TRANSFER HISTORY

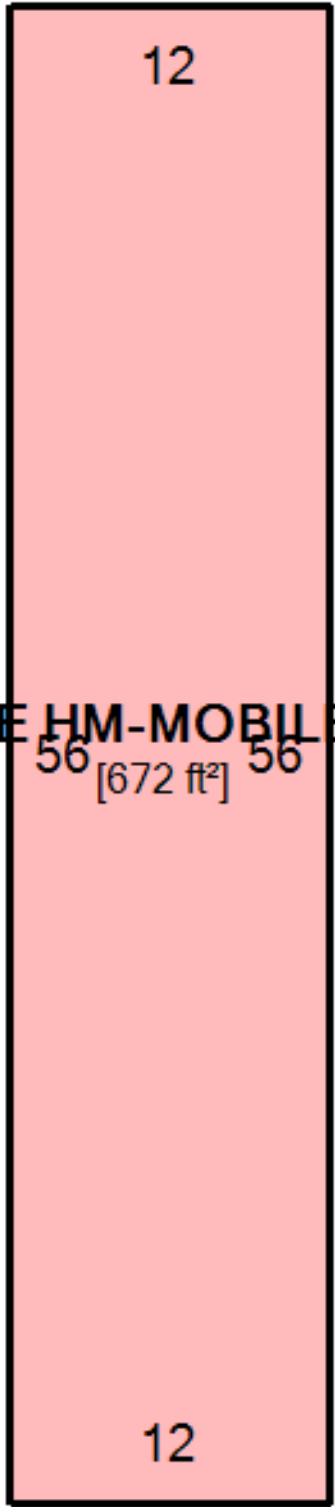
| | | | |
|------------|---|--------------|--------------------------|
| Date | Deed Type | Sales Amount | Valid |
| 05/09/2017 | Buyer: COX CHELSEA Seller: PETERS BRETT J & LISA M | Title | Conveyance # Exempt Code |
| | | 1000.00 | N |
| | | 59 | |

OTHER IMPROVEMENT

| Type | Year Built | Year Remodeled | Condition | Dimensions | Description | Size | Value |
|-----------------------|------------|----------------|-----------|------------|---------------------------|-------|-------|
| MOBILE HM-MOBILE HOME | 1974 | | F-FAIR | 12 X 56 | Width x Length (Optional) | 672 | 780 |
| | | | | | | Total | 780 |

SKETCH

| ID | Description | Size | Floor | Floor Area (ft ²) | Living Area (ft ²) |
|----|-----------------------|------|-------|-------------------------------|--------------------------------|
| 1 | MOBILE HM-MOBILE HOME | 672 | Total | 0 | 0 |



MOBILE HM-MOBILE HOME
56 [672 ft²] 56